CONTENTS AND INDEX
TO
VOLUME 50 (2008)

CONTENTS OF VOLUME 50

WINTER 2008

ARTICLES

Editorial: Church, State, and the Presidential Campaign of 2008
Wallace L. Daniel and Meredith Holladay 5

Equal Right and Equal Privilege: Separating Church and State in Vermont
Shelby M. Balik 23

Exercising Political Influence, Religion, Democracy, and the Mexican 2006 Presidential Race
Roderic Ai Camp 49

Roman Catholicism and U.S. Foreign Policy—1919-1935: A Clash of Policies
Richard Gribble, CSC 73

Christianity and the Common Good: Generating Benevolence and Pursuing the Decent Equilibrium in International Fieldwork
Brian Robert Calfano 101

A Tug-of-War over Islam: Religious Faith, Politics and the Moroccan Response to Islamist Violence
Jack Vahram Kalpakian 118

MODERN CLASSICS REVIEW SERIES

Mead, Sidney E. *The Nation with the Soul of a Church*
Edwin S. Gaustad 137

FEATURES

Book Reviews 143

Notes on Church-State Affairs
David W. Hendon and Charles McDaniel 183

Recent Doctoral Dissertations in Church and State 191

Calendar of Events in Church and State 193

Books Received 197

SPRING 2008

ARTICLES

Editorial: Revisiting China's "Great Wall" of Separation: Religious Liberty in China Today
Christopher Marsh 205
A Shilling for Queen Elizabeth: The Era of State Regulation of Church Attendance in England, 1552-1969
Clive D. Field 213
The Dawn of the Age of Toleration: Samuel Pufendorf and the Road not Taken
Nicholas P. Miller 255
Can A Baptist Be President? Jimmy Carter and the Possibility that John Smyth May Have Been Right After All
Lee Canipe 277
Strategy Trumps Precedent: Separationist Litigants on the Losing Side of Legal Change
Ronald B. Millar 299
The Partnering of Church and School in Nineteenth-Century Sweden
Todd Green 331

FEATURES

Book Reviews 353
Notes on Church-State Affairs
David W. Hendon and Charles McDaniel 393
Recent Doctoral Dissertations in Church and State 401
Calendar of Events in Church and State 403
Books Received 407

SUMMER 2008

ARTICLES

Guest Editorial: The Decline of the Separation Principle in the Baptist Tradition of Religious Liberty
Charles McDaniel 413
Taxpayer Standing and the Establishment Clause, James Madison's Little Known Legacy
Clifton Perry 431

Adapting to Apartheid: The Church of Sweden Mission on the Witwatersrand in the 1950s
Frederick Hale 451
Explaining New Forms of Evangelical Activism in Northern Ireland: Comparative Perspectives from the USA and Canada
Gladys Ganiel 475
Communism and Catholic Social Doctrine in the Guatemalan Revolution of 1944
Robert H. Holden 494
Faith-Based Activism in American Cities: The Case of the San Francisco Catholic Action Cadre
William Issel 519
Between Morality and Diplomacy: The Vatican's "Silence" During the Holocaust
Frank J. Coppa 541

MODERN CLASSICS REVIEW SERIES

Carter, Stephen L. *The Culture of Disbelief*
Stephen V. Monsma 571

FEATURES

Notes on Church-State Affairs 577
David W. Hendon and Charles McDaniel 613
Recent Doctoral Dissertations in Church and State 623
Calendar of Events in Church and State 625
Books Received 629

AUTUMN 2008

ARTICLES

SPECIAL ISSUE: 50 YEARS of JCS

Editorial: Fifty Years of *Journal of Church and State* in Retrospect
Christopher Marsh and James E. Wood, Jr. 637
Editorial: (vol. 1, November 1959) 645
The European Background of American Freedom
John W. Shepard, Jr. 647
Religious Conscience in Colonial New England
Robert T. Miller 661

The Meaning of Separation of Church and State in the First Amendment
Joseph M. Dawson 677
Commentary on "The European Background of American Freedom"
Richard V. Pierard 683
Commentary on "Religious Conscience in Colonial New England"
Mark D. Brewer and James W. Warhola 687
Commentary on "The Meaning of Separation of Church and State in the First Amendment"
J. Brent Walker 693

MODERN CLASSICS REVIEW SERIES

Dean M. Kelley. *Why Conservative Churches are Growing: A Study in Sociology of Religion*
Ronald B. Flowers 699

FEATURES

Book Reviews 705
Notes on Church-State Affairs
David W. Hendon and Charles McDaniel 745
Recent Doctoral Dissertations in Church and State 753
Calendar of Events in Church and State 757
Books Received 761
Index 765

INDEX TO VOLUME 50
2008

ARTICLES AND FEATURES BY AUTHOR

Balik, Shelby M.
"Equal Right and Equal Privilege: Separating Church and State in Vermont," 23-48.
Brewer, Mark D. and James W. Warhola.
"Commentary on Religious Conscience in Colonial New England," 687-91.
Calfano, Brian Robert.
"Christianity and the Common Good: Generating Benevolence and Pursuing the Decent Equilibrium in International Fieldwork," 101-17
Camp, Roderic Ai.
"Exercising Political Influence, Religion, Democracy, and the Mexican 2006 Presidential Race," 49-72.
Canipe, Lee.
"Can A Baptist Be President? Jimmy Carter and the Possibility that John Smyth May Have

Been Right After All," 277-97.

Coppa, Frank J.
"Between Morality and Diplomacy: The Vatican's "Silence" During the Holocaust," 541-68.

Daniel, Wallace L. and Meredith Holladay.
"Church, State, and the Presidential Campaign of 2008," 5-22.

Dawson, Joseph M.
"The Meaning of Separation of Church and State in the First Amendment," 677-81.

Field, Clive D.
"A Shilling for Queen Elizabeth: The Era of State Regulation of Church Attendance in England, 1552-1969," 213-53.

Ganiel, Gladys.
"Explaining New Forms of Evangelical Activism in Northern Ireland: Comparative Perspectives from the USA and Canada," 475-93.

Green, Todd.
"Modernization in the Service of Religion: The Partnering of Church and School in Nineteenth-Century Sweden," 331-49.

Gribble, Richard, CSC.
"Roman Catholicism and U.S. Foreign Policy—1919-1935: A Clash of Policies," 73-99.

Hale, Frederick.
"Adapting to Apartheid: The Church of Sweden Mission on the Witwatersrand in the 1950s," 451-74.

Holden, Robert H.
"Communism and Catholic Social Doctrine in the Guatemalan Revolution of 1944," 495-517.

Issel, William.
"Faith-Based Activism in American Cities: The Case of the San Francisco Catholic Action Cadre," 519-40.

Kalpakian, Jack Vahram.
"A Tug-of-War over Islam: Religious Faith, Politics and the Moroccan Response to Islamist Violence," 118-33.

Marsh, Christopher.
"Revisiting China's 'Great Wall' of Separation: Religious Liberty in China Today," 205-11.

Marsh, Christopher and James E. Wood, Jr.
"Fifty Years of *Journal of Church and State* in Retrospect," 637-43.

McDaniel, Charles.
"The Demise of the Separation Principle in the Baptist Tradition of Religious Liberty," 413-30.

Millar, Ronald. B.
"Strategy Trumps Precedent: Separationist Litigants on the Losing Side of Legal Change," 299-329.

Miller, Nicholas.
"The Dawn of the Age of Toleration: Samuel Pufendorf and the Road Not Taken," 255-75.

Miller, Robert T.
"Religious Conscience in Colonial New England," 661-76.

Perry, Clifton.
"Taxpayer Standing and the Establishment Clause, James Madison's Little Known Legacy," 431-50.

Pierard, Richard V.
"Commentary on The European Background of American Free-

dom," 683-86.
Shepard, John W., Jr.
"The European Background of American Freedom," 647-59.
Walker, J. Brent.
"Commentary on The Meaning of Separation of Church and State in the First Amendment," 693-96.
Wood, James E., Jr.
"Editorial: (vol. 1, November 1959)," 645-46.

ARTICLES AND FEATURES BY SUBJECT

Apartheid:
"Adapting to Apartheid: The Church of Sweden Mission on the Witwatersrand in the 1950s," by Frederick Hale, 451-74.
Baptists:
"Can A Baptist Be President? Jimmy Carter and the Possibility that John Smyth May Have Been Right After All," by Lee Canipe, 277-97.
_:
"Decline of the Separation Principle in the Baptist Tradition of Religious Liberty, The," by Charles McDaniel, 413-30.
Canada:
"Explaining New Forms of Evangelical Activism in Northern Ireland: Comparative Perspectives from the USA and Canada." By Gladys Ganiel, 475-93.
Carter, Jimmy:
"Can A Baptist Be President? Jimmy Carter and the Possibility that John Smyth May Have Been Right After All," by Lee Canipe, 277-97.
Catholicism:
"Between Morality and Diplomacy: The Vatican's "Silence" During the Holocaust, by Frank J. Coppa, 541-68.
_:
"Communism and Catholic Social Doctrine in the Guatemalan Revolution of 1944," by Robert H. Holden, 494-517.
_:
"Faith-Based Activism in American Cities: The Case of the San Francisco Catholic School Cadre," by William Issel, 519-40.
Catholic Schools, U.S.
"Faith-Based Activism in American Cities: The Case of the San Francisco Catholic School Cadre," by William Issel, 519-40.
China:
"Revisiting China's 'Great Wall' of Separation: Religious Liberty in China Today," by Christopher Marsh, 205-11.
Christianity:
"Christianity and the Common Good: Generating Benevolence and Pursuing the Decent Equilibrium in International Fieldwork," by Brian Robert Calfano, 101-17.
Church and State, (U.S.)
"Church, State, and the Presidential Campaign of 2008," by Wallace L. Daniel, and Meredith Holladay, 5-22.
_:
"Commentary on The Meaning of Separation of Church and State in the First Amendment,"

by J. Brent Walker, 693-96.

__:
"Dawn of the Age of Toleration, The: Samuel Pufendorf and the Road Not Taken," by Nicholas Miller, 255-75.

__:
"Decline of the Separation Principle in the Baptist Tradition of Religious Liberty, The," by Charles McDaniel, 413-30.

__:
"Editorial: (vol. 1, November 1959)," by James E. Wood, Jr., 645-46.

__:
"Equal Right and Equal Privilege: Separating Church and State in Vermont," by Shelby M. Balik, 23-48.

__:
"Fifty Years of *Journal of Church and State* in Retrospect," by Christopher Marsh and James E. Wood, Jr., 637-43.

__:
"Meaning of Separation of Church and State in the First Amendment, The," by Joseph M. Dawson, 677-81.

__:
"Strategy Trumps Precedent: Separationist Litigants on the Losing Side of Legal Change," by Ron Millar, 299-329.

Church of Sweden:
"Adapting to Apartheid: The Church of Sweden Mission on the Witwatersrand in the 1950s," by Frederick Hale, 451-74.

__:
"Partnering of Church and School in Nineteenth-Century Sweden, The, by Todd Green, 331-49.

New England, Colonial:
"Commentary on 'Religious Conscience in Colonial New England'," by Mark D. Brewer and James W. Warhola, 687-91.

__:
"Religious Conscience in Colonial New England," by Robert T. Miller, 661-76.

Communism:
"Communism and Catholic Social Doctrine in the Guatemalan Revolution of 1944," by Robert H. Holden, 494-517.

__:
"Revisiting China's 'Great Wall' of Separation: Religious Liberty in China Today," by Christopher Marsh, 205-11.

England:
"A Shilling for Queen Elizabeth: The Era of State Regulation of Church Attendance in England, 1552-1969," by Clive D. Field, 213-53.

Enlightenment, The:
"Commentary on The European Background of American Freedom," by Richard V. Pierard, 683-86.

__:
"European Background of American Freedom, The," by John W. Shepard, Jr., 647-59.

Establishment Clause:
"Taxpayer Standing and the Establishment Clause, James Madison's Little Known Legacy," by Clifton Perry, 431-50.

Europe:
"Commentary on The European Background of American Freedom," by Richard V. Pierard, 683-86.

__:
"European Background of American Freedom, The," by John W. Shepard, Jr., 647-59.

Evangelicals:
"Explaining New Forms of Evangelical Activism in Northern Ireland: Comparative Perspectives from the USA and Canada," by Gladys Ganiel, 475-93.

First Amendment:
"Commentary on 'The Meaning of Separation of Church and State in the First Amendment'," by J. Brent Walker, 693-96.

__:
"Meaning of Separation of Church and State in the First Amendment, The," by Joseph M. Dawson, 677-81.

__:
"Strategy Trumps Precedent: Separationist Litigants on the Losing Side of Legal Change," by Ron Millar, 299-329.

Foreign Policy, (U.S.)
"Roman Catholicism and U.S. Foreign Policy—1919-1935: A Clash of Policies," by Richard Gribble, CSC, 73-99.

Guatamala:
"Communism and Catholic Social Doctrine in the Guatemalan Revolution of 1944," by Robert H. Holden, 494-517.

Islam:
"Tug-of-War over Islam: Religious Faith, Politics and the Moroccan Response to Islamist Violence, A," by Jack Vahram Kalpakian, 119-33.

Holocaust:
"Between Morality and Diplomacy: The Vatican's "Silence" During the Holocaust, by Frank J. Coppa, 541-68.

Journal of Church and State:
"Editorial: (vol. 1, November 1959)," by James E. Wood, Jr., 645-46.

__:
"Fifty Years of *Journal of Church and State* in Retrospect," by Christopher Marsh and James E. Wood, Jr., 637-43.

Luther, Martin:
"Commentary on 'The European Background of American Freedom'," by Richard V. Pierard, 683-86.

__:
"European Background of American Freedom, The," by John W. Shepard, Jr., 647-59.

__:
"Fifty Years of *Journal of Church and State* in Retrospect," by Christopher Marsh and James E. Wood, Jr., 637-43.

Madison, James:
"Taxpayer Standing and the Establishment Clause, James Madison's Little Known Legacy," by Clifton Perry, 431-50.

Massachusetts Bay Colony:
"Commentary on 'Religious Conscience in Colonial New England'," by Mark D. Brewer and James W. Warhola, 687-91.

__:
"Religious Conscience in Colonial New England," by Robert T. Miller, 661-76.

Mexico:
"Exercising Political Influence, Religion, Democracy, and the Mexican 2006 Presidential Race," by Roderic Ai Camp, 49-72.

Morocco:
"Tug-of-War over Islam: Religious Faith, Politics and the Moroccan Response to Islamist Violence, A," by Jack Vahram Kalpakian, 119-33.

Northern Ireland:
"Explaining New Forms of Evangelical Activism in Northern Ireland: Comparative Perspectives from the USA and Canada." By Gladys Ganiel, 475-93.

Presidential Campaign of 2008:
"Church, State, and the Presidential Campaign of 2008," by Wallace L. Daniel, and Meredith Holladay, 5-22.

Pufendorf, Samuel:
"Dawn of the Age of Toleration, The: Samuel Pufendorf and the Road Not Taken," by Nicholas P. Miller, 255-75.

Quakers:
"Commentary on 'Religious Conscience in Colonial New England'," by Mark D. Brewer and James W. Warhola, 687-91.

__:
"Religious Conscience in Colonial New England," by Robert T. Miller, 661-76.

Reformation, The:
"Commentary on 'The European Background of American Freedom'," by Richard V. Pierard, 683-86.

__:
"European Background of American Freedom, The," by John W. Shepard, Jr., 647-59.

Religious liberty:
"Adapting to Apartheid: The Church of Sweden Mission on the Witwatersrand in the 1950s," by Frederick Hale, 451-74.

__:
"Commentary on 'The Meaning of Separation of Church and State in the First Amendment'," by J. Brent Walker, 693-96.

__:
"Commentary on 'Religious Conscience in Colonial New England'," by Mark D. Brewer and James W. Warhola, 687-91.

__:
"Dawn of the Age of Toleration, The: Samuel Pufendorf and the Road Not Taken," by Nicholas P. Miller, 255-75.

__:
"Decline of the Separation Principle in the Baptist Tradition of Religious Liberty, The," by Charles McDaniel, 413-30.

__:
"Fifty Years of *Journal of Church and State* in Retrospect," by Christopher Marsh and James E. Wood, Jr., 637-43.

__:
"Religious Conscience in Colonial New England," by Robert T. Miller, 661-76.

__:
"Revisiting China's "Great Wall" of Separation: Religious Liberty in China Today," by Christopher Marsh, 205-11.

__:
"Meaning of Separation of Church and State in the First Amendment, The," by Joseph M. Dawson, 677-81.

Religious Schools, U.S.:
"Strategy Trumps Precedent: Separationist Litigants on the Losing Side of Legal Change," by Ron Millar, 299-329.

Roman Catholicism:
"Roman Catholicism and U.S. Foreign Policy—1919-1935: A Clash of Policies," by Richard Gribble, CSC, 73-99.
San Francisco:
"Faith-Based Activism in American Cities: The Case of the San Francisco Catholic School Cadre," by William Issel, 519-40.
Separationists:
"Commentary on 'The Meaning of Separation of Church and State in the First Amendment'," by J. Brent Walker, 693-96.
__:
"Commentary on 'Religious Conscience in Colonial New England'," by Mark D. Brewer and James W. Warhola, 687-91.
__:
"Meaning of Separation of Church and State in the First Amendment, The," by Joseph M. Dawson, 677-81.
__:
"Religious Conscience in Colonial New England," by Robert T. Miller, 661-76.
__:
"Strategy Trumps Precedent: Separationist Litigants on the Losing Side of Legal Change," by Ron Millar, 299-329.
Smyth, John:
"Can A Baptist Be President? Jimmy Carter and the Possibility that John Smyth May Have Been Right After All," by Lee Canipe, 277-97.
Sweden:
"Adapting to Apartheid: The Church of Sweden Mission on the Witwatersrand in the 1950s," by Frederick Hale, 451-74.
__:
"Partnering of Church and School in Nineteenth-Century Sweden, The," by Todd Green, 331-49.
U.S. Constitution, First Amendment:
"Commentary on 'The Meaning of Separation of Church and State in the First Amendment'," by J. Brent Walker, 693-96.
__:
"Meaning of Separation of Church and State in the First Amendment, The," by Joseph M. Dawson, 677-81.
__:
"Strategy Trumps Precedent: Separationist Litigants on the Losing Side of Legal Change," by Ron Millar, 299-329.
U.S. Supreme Court:
"Strategy Trumps Precedent: Separationist Litigants on the Losing Side of Legal Change," by Ron Millar, 299-329.
United States:
"Commentary on 'The Meaning of Separation of Church and State in the First Amendment'," by J. Brent Walker, 693-96.
__:
"Faith-Based Activism in American Cities: The Case of the San Francisco Catholic School Cadre," by William Issel, 519-40.
__:
"Fifty Years of *Journal of Church and State* in Retrospect," by Christopher Marsh and James E. Wood, Jr., 637-43.
__:
"Meaning of Separation of Church and State in the First Amendment, The," by Joseph M. Dawson, 677-81.

—:
"Religious Conscience in Colonial New England," by Robert T. Miller, 661-76.

—:
"Taxpayer Standing and the Establishment Clause, James Madison's Little Known Legacy," by Clifton Perry, 431-50.

Vatican:
"Between Morality and Diplomacy: The Vatican's "Silence" During the Holocaust, by Frank J. Coppa, 541-68.

Vermont:
"Equal Right and Equal Privilege: Separating Church and State in Vermont," by Shelby M. Balik, 23-48.

Witwatersrand:
"Adapting to Apartheid: The Church of Sweden Mission on the Witwatersrand in the 1950s," by Frederick Hale, 451-74.

ARTICLES AND FEATURES BY TITLE

"Adapting to Apartheid: The Church of Sweden Mission on the Witwatersrand in the 1950s," by Frederick Hale, 451-74.

"Between Morality and Diplomacy: The Vatican's "Silence" During the Holocaust," by Frank J. Coppa, 541-68.

"Can A Baptist Be President? Jimmy Carter and the Possibility that John Smyth May Have Been Right after All," by Lee Canipe, 277-97.

"Christianity and the Common Good: Generating Benevolence and Pursuing the Decent Equilibrium in International Fieldwork," by Brian Robert Calfano, 101-17.

"Church, State, and the Presidential Campaign of 2008," by Wallace L. Daniel, and Meredith Holladay, 5-22.

"Commentary on 'Religious Conscience in Colonial New England'," by Mark D. Brewer and James W. Warhola, 687-91.

"Commentary on 'The European Background of American Freedom'," by Richard V. Pierard, 683-86.

"Commentary on 'The Meaning of Separation of Church and State in the First Amendment'," by J. Brent Walker, 693-96.

"Communism and Catholic Social Doctrine in the Guatemalan Revolution of 1944," by Robert H. Holden, 495-517.

"Dawn of the Age of Toleration, The: Samuel Pufendorf and the Road Not Taken," by Nicholas P. Miller, 255-75.

"Demise of the Separation Principle in the Baptist Tradition of Religious Liberty, The," by Charles McDaniel, 413-30.

"Editorial: (vol. 1, November 1959)," by James E. Wood, Jr., 645-46.

"Equal Right and Equal Privilege: Separating Church and State in Vermont," by Shelby M. Balik, 23-48.

"European Background of American Freedom, The," by John W. Shepard, Jr., 647-59.
"Exercising Political Influence, Religion, Democracy, and the Mexican 2006 Presidential Race," by Roderic Ai Camp, 49-72.
"Explaining New Forms of Evangelical Activism in Northern Ireland: Comparative Perspectives from the USA and Canada," by Gladys Ganiel, 475-93.
"Faith-Based Activism in American Cities: The Case of the San Francisco Catholic School Cadre," by William Issel, 519-40.
"Fifty Years of *Journal of Church and State* in Retrospect," by Christopher Marsh and James E. Wood, Jr., 637-43.
"Meaning of Separation of Church and State in the First Amendment, The," by Joseph M. Dawson, 677-81.
"Modernization in the Service of Religion: The Partnering of Church and School in Nineteenth-Century Sweden," by Todd Green, 331-49.
"Religious Conscience in Colonial New England," by Robert T. Miller, 661-76.
"Revisiting China's 'Great Wall' of Separation: Religious Liberty in China Today," by Christopher Marsh, 205-11.
"Roman Catholicism and U.S. Foreign Policy—1919-1935: A Clash of Policies," by Richard Gribble, CSC, 73-99.
"Shilling for Queen Elizabeth, A: The Era of State Regulation of Church Attendance in England, 1552-1969," by Clive D. Field, 213-53.
"Strategy Trumps Precedent: Separationist Litigants on the Losing Side of Legal Change," by Ron Millar, 299-329.
"Taxpayer Standing and the Establishment Clause, James Madison's Little Known Legacy," by Clifton Perry, 431-50.
"Tug-of-War over Islam, A: Religious Faith, Politics and the Moroccan Response to Islamist Violence," by Jack Vahram Kalpakian, 118-33.

BOOK REVIEWS BY AUTHOR

Abu-Nimer,Mohammed, Amal I. Khoury, and Emily Welty.
Unity in Diversity: Interfaith Dialogue in the Middle East, 369-71.
Ahdar, Rex and Ian Leigh.
Religious Freedom in the Liberal State, 359-61.
Akbarzadeh, Shahram.
Islam and Political Violence: Muslin Diaspora and Radicalism in the West, 147-48.
An-Na'im, Abdullahi Ahmed.
Islam and the Secular State: Negotiating the Future of Shari'a, 721-23.
Bader, Veit.
Secularism or Democracy? Associational Governance of Religious Diversity, 358-59.
Balmer, Randall.
God in the White House: How Faith Shaped the Presidency from John F. Kennedy to

George W. Bush, 606-07.

Banchoff, Thomas, ed.
Democracy and the New Religious Pluralism, 580-81.

Beneke, Chris.
Beyond Toleration: The Religious Origins of American Pluralism, 361-62.

Bezanson, Randall P.
How Free Can Religion Be?, 364-66.

Blakeman, John.
The Bible in the Park: Federal District Courts, Religious Speech, and the Public Forum, 601-02.

Carter, Stephen L.
The Culture of Disbelief (Modern Classics Review Series), 571-73.

Claar, Victor V. and Robin J. Klay.
Economics in Christian Perspective: Theory, Policy and Life Choices, 160-61.

Coleman, John A., ed.
Christian Political Ethics, 708-10.

Connolly, William E.
Capitalism and Christianity, American Style, 713-15.

De Vries, Hent and Lawrence E. Sullivan, eds.
Political Theologies: Public Religions in a Post-Secular World, 150-52.

Dierenfield, Bruce.
The Battle over School Prayer: How Engel v. Vitale *Changed America*, 384-86.

Dietrich, Donald J.
Human Rights and the Catholic Tradition, 353-54.

Domke, David, and Kevin Coe.
The God Strategy: How Religion Became a Political Weapon in America, 604-06.

Drogus, Carol Ann and Hannah Stewart-Gambino.
Activist Faith: Grassroots Women in Democratic Brazil and Chile, 373

Engh, Mary Jane.
In the Name of Heaven: 3,000 Years of Religious Persecution, 718-20.

Esposito, John L. and Dalia Mogahed.
Who Speaks for Islam: What a Billion Muslims Really Think, 723-24.

Ferguson, Michaele L. and Lori Jo Marso, eds.
W Stands for Women: How the George W. Bush Presidency Shaped a New Politics of Gender, 178-79.

Fessenden, Tracy.
Culture and Redemption: Religion, the Secular, and American Literature, 171-72.

Gallagher, Charles R., S.J.
Vatican Secret Diplomacy: Joseph P. Hurley and Pope Pius XII, 730-31.

Gill, Anthony.
The Political Origins of Religious Liberty, 720-21.

Gingerich, Ray and Ted Grimsrud.
Transforming the Powers: Peace, Justice and the Domination System, 705-06.

Green, John C., Mark J. Rozell, & Clyde Wilcox, eds.
The Values Campaign? The Christian Right and the 2004 Elections, 739-40.

Greenawalt, Kent.
Does God Belong in the Public Schools?, 175-77.

Guyatt, Nicholas.
Providence and the Invention of the United States, 1607-1876, 382-83.

Hanson, Eric O.
Religion and Politics in the International System Today, 148-50.

Harrison, Lawrence E.
The Central Liberal Truth, 155-56.

Hauerwas, Stanley, and Romand Coles.
Christianity, Democracy, and the Radical Ordinary: Conversations between a Radical Democrat and a Christian, 582-83.

Hillerbrand, Hans J.
The Division of Christendom: Christianity in the Sixteenth Century, 374-76.

Hopkins, Dwight N.
Being Human: Race, Culture, and Religion, 585-86.

Hopkins, Dwight N., ed.
Black Faith and Public Talk: Critical Essays on James H. Cone's Black Theology and Black Power, 354-56.

Hurd, Elizabeth Shakman.
The Politics of Secularism in International Relations, 356-57.

Jayne, Allen.
Lincoln and the American Manifesto, 172-74.

Jenkins, Gary W.
John Jewel and the English National Church: The Dilemmas of an Erastian Reformer, 169-71.

Kamen, Henry.
The Disinherited: Exile and the Making of Spanish Culture, 1492 to 1975, 378-80.

Kressel, Neil J.
Bad Faith: The Dangers of Religious Extremism, 366-67.

Lambert, Frank.
Religion in American Politics: A Short History, 733-34.

Land, Richard.
The Divided States of America? What Liberals and Conservatives Are Missing in the God-and-Country Shouting Match, 174-75.

Lienesch, Michael.
In the Beginning: Fundamentalism, the Scopes Trial, and the Making of the Antievolution Movement, 383-84.

Lilla, Mark.
The Stillborn God: Religion, Politics, and the Modern West, 158-60.

Lindsay, D. Michael.
Faith in the Halls of Power: How Evangelicals Joined the American Elite, 388-89.

Lynch, Gordon.
The New Spirituality: An Introduction to Progressive Belief in the Twenty-first Century, 362-64.

Mahaffey, Jerome Dean.
Preaching Politics: The Religious Rhetoric of George Whitefield and the Founding of a New Nation, 380-81.

Meacham, Jon.
American Gospel: God, the Founding Fathers, and the Making of a Nation, 143-45; 145-47.

Miller, Stephen.
State and Society in Eighteenth Century France: A Study of Political Revolution in Languedoc, 726-28.

Monsma, Steve.
Healing for a Broken World: Christian Perspectives on Public Policy, 710-11.

Moore, Diane L.
Overcoming Religious Illiteracy: A Cultural Studies Approach to the Study of Religion in Secondary Education, 367-69.

Moore, R. Jonathan. Foreword by Martin E. Marty.
Suing for America's Soul: John Whitehead, The Rutherford Institute, and Conservative Christians in the Courts, 177-78.

Oh, Irene.
The Rights of God: Islam, Human Rights, and Comparative Ethics, 586-88.

Owens, Michael Leo.
God and Government in the Ghetto: The Politics of Church-State Collaboration in Black America, 602-04.

Pearse, Meic.
The Gods of War: Is Religion the Primary Cause of Violent Conflict?, 717-18.

Phayer, Michael.
Pius XII, the Holocaust and the Cold War, 591-93.

Pui-Lan, Kwok, Don H. Compier, and Joerg Rieger, eds.
Empire: The Christian Tradition: New Readings of Classical Theologians, 583-85.

Ranger, Terence O., ed.
Evangelical Christianity and Democracy in Africa, 724-26.

Ravitch, Frank S.
Masters of Illusion: The Supreme Court and the Religion Clauses, 599-601.

Reynolds, Philip L. and John Witte, Jr., eds.
To Have and To Hold: Marrying and its Documentation in Western Christendom, 400-1600, 166-68.

Rieger, Joerg.
Christ and Empire: From Paul to Postcolonial Times, 153-55.

Rogerson, J.W.
According to the Scriptures?: The Challenge of Using the Bible in Social, Moral and Political Questions, 711-13.

Ruether, Rosemary Radford.
America, Amerikkka: Elect Nation and Imperial Violence, 736-37.

Ruotsila, Markku.
The Origins of Christian Anti-Internationalism: Conservative Evangelicals and the League of Nations, 715-17.

Scaperlanda, Michael A. and Teresa Stanton Collett, eds.
Recovering Self-Evident Truths: Catholic Perspectives on American Law, 164-66.

Schall, James V.
The Regensburg Lecture, 163-64.

Shaw, Susan M.
God Speaks to Us, Too: Southern Baptist Women on Church, Home & Society, 740-42.

Smith, Andrea.
Native Americans and the Christian Right: The Gendered Politics of Unlikely Alliances, 734-36.

Soothill, Jane E.
Gender, Social Change and

Spiritual Power: Charismatic Christianity in Ghana, 371-73.

Spicer, Kevin P.
Hitler's Priests: Catholic Clergy and National Socialism, 728-29.

Spicer, Kevin P. ed.
Antisemitism, Christian Ambivalence, and the Holocaust., 593-95.

Stan, Lavinia and Lucian Turcescu.
Religion and Politics in Post-Communist Romania, 168-69, 590-91.

Steigenga, Timothy J., and Edward L. Cleary.
Conversion of a Continent: Contemporary Religious Change in Latin America, 595-97.

Stone, Ronald H.
Prophetic Realism: Beyond Militarism and Pacifism in an Age of Terror, 152-53.

Tinder, Glenn.
Liberty: Rethinking an Imperiled Ideal, 577-78.

VerKruyse, Peter A.
Prophet, Pastor, and Patriarch: The Rhetorical Leadership of Alexander Campbell, 597-99.

von Greyerz, Kaspar.
Religion and Culture in Early Modern Europe: 1500-1800, 376-78.

Wallis, Jim.
The Great Awakening: Reviving Faith & Politics in a Post-Religious Right America, 737-39.

Ward, Keith.
Is Religion Dangerous?, 157-58.

Weaver, Alain Epp. Foreword by Daniel Boyarin.
States of Exile: Visions of Diaspora, Witness, and Return, 707-08.

White, Cynthia.
The Emergence of Christianity, 588-89.

Wilson, Catherine E.
The Politics of Latino Faith: Religion, Identity, and Urban Community, 731-33.

Wilson, J. Matthew, ed.
From Pews to Polling Places: Faith and Politics in the American Religious Mosaic, 607-09.

Witte, John, Jr. and Frank A. Alexander, eds. Introduction by Russell Hittinger.
The Teachings of Modern Roman Catholicism on Law, Politics, & Human Nature, 161-63.

Wolterstorff, Nicholas.
Justice: Rights and Wrongs, 578-80.

Wright, Stuart A.
Patriots, Politics, and the Oklahoma City Bombing, 386-87.

BOOK REVIEWS BY TITLE

According to the Scriptures?: The Challenge of Using the Bible in Social, Moral and Political Questions, by J.W. Rogerson, 711-13.

Activist Faith: Grassroots Women in Democratic Brazil and Chile, by Carol Ann Drogus, and Hannah Stewart-Gambino, 373-74.

America, Amerikkka: Elect Nation and Imperial Violence, by Rosemary Radford Ruether, 736-37.

American Gospel: God, the Founding Fathers, and the Making of a Nation, by Jon Meachum, 143-45; 145-47.

Antisemitism, Christian Ambivalence, and the Holocaust., edited by Kevin P. Spicer, 593-95.

Bad Faith: The Dangers of Religious Extremism, by Neil J. Kressel, 366-67.

Battle over School Prayer, The: How Engel v. Vitale *Changed America*, by Bruce Dierenfield, 384-86.

Being Human: Race, Culture, and Religion, by Dwight N. Hopkins, 585-86.

Beyond Toleration: The Religious Origins of American Pluralism, by Chris Beneke, 361-62.

Bible in the Park, The: Federal District Courts, Religious Speech, and the Public Forum, by John Blakeman, 601-02.

Black Faith and Public Talk: Critical Essays on James H. Cone's Black Theology and Black Power, edited by Dwight N. Hopkins, 354-56.

Capitalism and Christianity, American Style, William E. Connolly, 713-15.

Central Liberal Truth, The, by Lawrence E. Harrison, 155-56.

Christ and Empire: From Paul to Postcolonial Times, by Joerg Rieger, 153-55.

Christianity, Democracy, and the Radical Ordinary: Conversations between a Radical Democrat and a Christian, by Stanley Hauerwas, and Romand Coles, 582-83.

Conversion of a Continent: Contemporary Religious Change in Latin America, by Timothy J. Steigenga, and Edward L. Cleary, 595-97.

Christian Political Ethics, edited by John A. Coleman, 708-10.

Culture and Redemption: Religion, the Secular, and American Literature, by Tracy Fessenden, 171-72.

Culture of Disbelief, by Stephen L. Carter, The (Modern Classics Review Series), 571.

Democracy and the New Religious Pluralism, edited by Thomas Banchoff, 580-81.

Disinherited, The: Exile and the Making of Spanish Culture, 1492 to 1975, by Henry Kamen, 378-80.

Divided States of America, The? What Liberals and Conservatives are Missing in the God-and-Country Shouting Match, by Richard Land, 174-75.

Division of Christendom, The: Christianity in the Sixteenth Century, by Hans J. Hillerbrand, 374-76.

Does God Belong in the Public Schools?, by Kent Greenawalt, 175-77.

Economics in Christian Perspective: Theory, Policy and Life Choices, by Victor V. Claar, and Robin J. Klay, 160-61.

Emergence of Christianity, The, by Cynthia White, 588-89.

Empire: The Christian Tradition: New Readings of Classical Theologians, edited by Kwok Pui-Lan, Don H. Compier, and Joerg Rieger, 583-85.

Evangelical Christianity and Democracy in Africa, edited by Terence O. Ranger, 724-26.

Faith in the Halls of Power: How Evangelicals Joined the American Elite, by D. Michael Lindsay, 388-89.

From Pews to Polling Places: Faith and Politics in the American Religious Mosaic, edited by J. Matthew Wilson, 607-09.

Gender, Social Change and Spiritual Power: Charismatic Christianity in Ghana, by Jane E. Soothill, 371-73.

God and Government in the Ghetto: The Politics of Church-State Collaboration in Black America, by Michael Leo Owens, 602-04.

God in the White House: How Faith Shaped the Presidency from John F. Kennedy to George W. Bush, by Randall Balmer, 606-07.

God Speaks to Us, Too: Southern Baptist Women on Church, Home & Society, by Susan M. Shaw, 740-42.

God Strategy, The: How Religion Became a Political Weapon in America, by David Domke and Kevin Coe, 604-06.

Gods of War, The: Is Religion the Primary Cause of Violent Conflict?, by Meic Pearse, 717-18.

Great Awakening, The: Reviving Faith & Politics in a Post-Religious Right America, by Jim Wallis, 737-39.

Healing for a Broken World: Christian Perspectives on Public Policy, by Steve Monsma, 710-11.

Hitler's Priests: Catholic Clergy and National Socialism, by Kevin P. Spicer, 728-29.

How Free Can Religion Be?, by Randall P. Bezanson, 364-66.

Human Rights and the Catholic Tradition, by Donald J. Dietrich, 353-54.

In the Beginning: Fundamentalism, the Scopes Trial, and the Making of the Antievolution Movement, by Michael Lienesch, 383-84.

In the Name of Heaven: 3,000 Years of Religious Persecution, by Mary Jane Engh, 718-20.

Islam and Political Violence: Muslin Diaspora and Radicalism in the West, by Shahram Akbarzadeh, 147-48.

Islam and the Secular State: Negotiating the Future of Shari'a, by Abdullahi Ahmed An-Na'im, 721-23,

Is Religion Dangerous?, by Keith Ward, 157-58.

John Jewel and the English National Church: The Dilemmas of an Erastian Reformer, by Gary W. Jenkins, 169-71.

Justice: Rights and Wrongs, by Nicholas Wolterstorff, 578-80.
Liberty: Rethinking an Imperiled Ideal, by Glen Tinder, 577-78.
Lincoln and the American Manifesto, by Allen Jayne, 172-74.
Masters of Illusion: The Supreme Court and the Religion Clauses, by Frank S. Ravitch, 599-601.
Nation with the Soul of a Church, The, (Modern Classics Review Series), by Sidney E. Mead, 137-39.
Native Americans and the Christian Right: The Gendered Politics of Unlikely Alliances, by Andrea Smith, 734-36.
New Spirituality, The: An Introduction to Progressive Belief in the Twenty-first Century, by Gordon Lynch, 362-64.
Origins of Christian Anti-Internationalism, The: Conservative Evangelicals and the League of Nations, by Markku Ruotsila, 715-17.
Overcoming Religious Illiteracy: A Cultural Studies Approach to the Study of Religion in Secondary Education, by Diane L. Moore, 367-69.
Patriots, Politics, and the Oklahoma City Bombing, by Stuart A. Wright, 386-87.
Pius XII, the Holocaust and the Cold War, by Michael Phayer, 591-93.
Political Origins of Religious Liberty, The, by Anthony Gill, 720-21.
Political Theologies: Public Religions in a Post-Secular World, edited by Hent De Vries, and Lawrence E. Sullivan, 150-52.
Politics of Latino Faith: Religion, Identity, and Urban Community, The, by Catherine E. Wilson, 731-33.
Politics of Secularism in International Relations, The, by Elizaeth Shakman Hurd, 356-57.
Preaching Politics: The Religious Rhetoric of George Whitefield and the Founding of a New Nation, by Jerome Dean Mahafey, 380-81.
Prophetic Realism: Beyond Miliarsm and Pacifism in an Age of Terror, by Ronald H. Stone, 152-53.
Prophet, Pastor, and Patriarch: The Rhetorical Leadership of Alexander Campbell, by Peter A. VerKruyse, 597-99.
Providence and the Invention of the United States, 1607-1876, by Nicholas Guyatt, 382-83.
Recovering Self-Evident Truths: Catholic Perspectives on American Law, edited by Michael A. Scaperlanda, and Teresa Stanton Collett, 164-66.
Regensburg Lecture, The, by James V. Schall, 163-64.
Religion and Culture in Early Modern Europe: 1500-1800, by Kaspar von Greyerz, 376-78.
Religion and Politics in Post-Communist Romania, by Lavinia Stan, and Lucian Turcescu, 168-69; 590-91.
Religion and Politics in the International System Today, by Eric O. Hanson, 148-50.

Religion in American Politics: A Short History, by Frank Lambert, 733-34.
Religious Freedom in the Liberal State, by Rex Ahdar and Ian Leigh, 359-61.
Rights of God, The: Islam, Human Rights, and Comparative Ethics, by Irene Oh, 586-88.
Secularism or Democracy? Associational Governance of Religious Diversity, by Veit Bader, 358-59.
State and Society in Eighteenth Century France: A Study of Political Revolution in Languedoc, by Stephen Miller, 726-28.
States of Exile: Visions of Diasora, Witness, and Return, by Alain Epp Weaver. With a Foreord by Daniel Boyarin, 707-08.
Stillborn God, The: Religion, Politics, and the Modern West, by Mark Lilla, 158-60.
Suing for America's Soul: John Whitehead, The Rutherford Institute, and Conservative Christians in the Courts, by R. Jonathan Moore. With a Foreword by Martin E. Marty, 177-78.
Teachings of Modern Roman Catholicism on Law, Politics, & Human Nature, The, edited by John Witte, Jr. and Frank A. Alexander, with an Introduction by Russell Hittinger, 161-63.
To Have and To Hold: Marrying and its Documentation in Western Christendom, 400-1600, by Philip L. Reynolds, and John Witte, Jr., 166-68.
Transforming the Powers: Peace, Justice and the Domination System, by Ray Gingerich and Ted Grimsrud, 705-06.
Unity in Diversity: Interfaith Dialogue in the Middle East, by Mohammed Abu-Nimer, Amal I. Khoury, and Emily Welty, 369-71.
Vatican Secret Diplomacy: Joseph P. Hurley and Pope Pius XII, by Charles R. Gallagher, S.J., 730-31.
Values Campaign, The? The Christian Right and the 2004 Elections, edited by John C. Green, Mark J. Rozell, & Clyde Wilcox, 739-40.
W Stands for Women: How the George W. Bush Presidency Shaped a New Politics of Gender, edited by Michaele L. Ferguson, and Lori Jo Marso, 178-79.
Who Speaks for Islam: What a Billion Muslims Really Think, by John L. Esposito and Dalia Mogahed, 723-24.

BOOK REVIEWS BY REVIEWER

Afsaruddin, Asma
Unity in Diversity: Interfaith Dialogue in the Middle East, by Mohammed Abu-Nimer, Amal

I. Khoury, and Emily Welty, 369-71.

Alexander, Paul.
Christianity, Democracy, and the Radical Ordinary: Conversations between a Radical Democrat and a Christian, by Stanley Hauerwas and Romand Coles, 582-83.

Beckwith, Francis J.
Recovering Self-Evident Truths: Catholic Perspectives on American Law, edited by Michael A. Scaperlanda, and Teresa Stanton Collett, 164-66.

Blantz, Thomas E.
God in the White House: How Faith Shaped the Presidency from John F. Kennedy to George W. Bush, by Randall Balmer, 606-07.

Brewer, Mark D.
From Pews to Polling Places: Faith and Politics in the American Religious Mosaic, edited by J. Matthew Wilson, 607-09.

Bryant, Lynn Ross.
Beyond Toleration: The Religious Origins of American Pluralism, by Chris Beneke, 361-361-62.

Burke, John Francis.
The Politics of Latino Faith: Religion, Identity, and Urban Community, by Catherine E. Wilson, 731-33.

Cady, Linell E.
Healing for a Broken World: Christian Perspectives on Public Policy, by Steve Monsma, 710-11.

Capizzi, Joseph E.
Human Rights and the Catholic Tradition, by Donald J. Dietrich, 353-353-54.

Casey, Shawn.
The God Strategy: How Religion Became a Political Weapon in America, by David Domke and Kevin Coe, 604-06.

Chapman, G. Clarke.
Transforming the Powers: Peace, Justice and the Domination System, by Ray Gingerich and Ted Grimsrud, 705-06

Chirot, Daniel.
Evangelical Christianity and Democracy in Africa, edited by Terence O. Ranger, 724-26.

Christensen, Katherine.
To Have and To Hold: Marrying and its Documentation in Western Christendom, 400-1600, by Philip L. Reynolds, and John Witte, Jr., 166-68.

Coe, Kevin.
The Values Campaign? The Christian Right and the 2004 Elections, edited by John C. Green, Mark J. Rozell, & Clyde Wilcox, 739-40.

Coppa, Frank J.
Hitler's Priests: Catholic Clergy and National Socialism, by Kevin P. Spicer, 728-29.

Dehart, Paul.
The Bible in the Park: Federal District Courts, Religious Speech, and the Public Forum, by John Blakeman, 601-02.

Dirck, Brian.
Lincoln and the American Manifesto, by Allen Jayne, 172-74.

Dunn, James M.
Divided States of America, The? What Liberals and Conservatives are Missing in the God-and-Country Shouting Match, by Richard Land, 174-75.

Dunning, Benjamin H.
States of Exile: Visions of Diaspora, Witness, and Return, by Alain Epp Weaver. Foreword by Daniel Boyarin, 707-08.
Edmonds, Amy.
Activist Faith: Grassroots Women in Democratic Brazil and Chile, by Carol Ann Drogus, and Hannah Stewart-Gambino, 373-74.
Egger, Vernon O.
The Politics of Secularism in International Relations, by Elizabeth Shakman Hurd, 356-57.
Engel, Katherine Carté.
Preaching Politics: The Religious Rhetoric of George Whitefield and the Founding of a New Nation, by Jerome Dean Mahaffey, 380-81.
Federpiel, Howard M.
Islam and Political Violence: Muslin Diaspora and Radicalism in the West, by Shahram Akbarzadeh, 147-48.
Feigenbaum, Harvey B.
Central Liberal Truth, The, by Lawrence E. Harrison, 155-56.
Feinberg, Walter.
Does God Belong in the Public Schools?, by Kent Greenawalt, 175-77.
Fleming, Julia.
Teachings of Modern Roman Catholicism on Law, Politics, & Human Nature, The, edited by John Witte, Jr. and Frank A. Alexander, with an Introduction by Russell Hittinger, 161-63.
Fluhman, J. Spencer.
Providence and the Invention of the United States, 1607-1876, by Nicholas Guyatt, 382-83.
Ihssen, Brenda Llewellyn.
Christ and Empire: From Paul to Postcolonial Times, by Joerg Rieger, 153-55.
Gaustad, Edwin S.
Nation with the Soul of a Church, The, (Modern Classics Review Series), by Sidney E. Mead, 137-39.
Gillis, Chester.
Vatican Secret Diplomacy: Joseph P. Hurley and Pope Pius XII, by Charles R. Gallagher, S.J., 730-31.
Gorsuch, Richard L.
Bad Faith: The Dangers of Religious Extremism, by Neil J. Kressel, 366-67.
Gregg, Samuel.
Economics in Christian Perspective: Theory, Policy and Life Choices, by Victor V. Claar, and Robin J. Klay, 160-61.
Gribble, Richard, CSC.
According to the Scriptures?: The Challenge of Using the Bible in Social, Moral and Political Questions, by J.W. Rogerson, 711-13
Groves, Jeffrey D.
Culture and Redemption: Religion, the Secular, and American Literature, by Tracy Fessenden, 171-72.
Haberman, Aaron L.
The Battle over School Prayer: How Engel v. Vitale *Changed America,* by Bruce Dierenfield, 384-86.
Hailey, Mel.
How Free Can Religion Be?, by Randall P. Bezanson, 364-66.
Henry, Caleb.
Capitalism and Christianity, American Style, by William E.

Connolly, 713-15.

Hill, Bracy V., III.
John Jewel and the English National Church: The Dilemmas of an Erastian Reformer, by Gary W. Jenkins, 169-71

Holladay, Meredith.
The New Spirituality: An Introduction to Progressive Belief in the Twenty-first Century, by Gordon Lynch, 362-64.

Jenkins, Gary W.
The Gods of War: Is Religion the Primary Cause of Violent Conflict?, by Meic Pearse, 717-18.

Kelsay, John.
Is Religion Dangerous?, by Keith Ward, 157-58.

Kemeny, P.C.
Christian Political Ethics, edited by John A. Coleman, 708-10.

Kennedy, Emmet.
State and Society in Eighteenth Century France: A Study of Political Revolution in Languedoc, by Stephen Miller, 726-28.

Kent, Jennifer M.
Who Speaks for Islam: What a Billion Muslims Really Think, by John L. Esposito and Dalia Mogahed, 723-24.

Landolt, Laura K.
W Stands for Women: How the George W. Bush Presidency Shaped a New Politics of Gender, edited by Michaele L. Ferguson, and Lori Jo Marso, 178-79.

Lewis, James K.
The Disinherited: Exile and the Making of Spanish Culture, 1492 to 1975, by Henry Kamen, 378-80.

Linder, Robert D.
Faith in the Halls of Power: How Evangelicals Joined the American Elite, by D. Michael Lindsay, 388-89.

Markovic, John Jovan.
Antisemitism, Christian Ambivalence, and the Holocaust, edited by Kevin P. Spicer, 593-95.

Marshall, Molly T.
God Speaks to Us, Too: Southern Baptist Women on Church, Home & Society, by Susan M. Shaw, 740-42.

Martin, Luther H.
The Emergence of Christianity, by Cynthia White, 588-89.

Martin, Sandy Dwayne.
Black Faith and Public Talk: Critical Essays on James H. Cone's Black Theology and Black Power, edited by Dwight N. Hopkins, 354-56.

Mayer, Ann Elizabeth.
Islam and the Secular State: Negotiating the Future of Shari'a, by Abdullahi Ahmed An-Na'im, 721-23.

McCook, Matt.
Prophet, Pastor, and Patriarch: The Rhetorical Leadership of Alexander Campbell, by Peter A. VerKruyse, 597-99.

Menke, Martin.
Phayer, Michael. *Pius XII, the Holocaust and the Cold War*, by Martin Menke, 591-93.

Murzaku, Ines Angeli.
Religion and Politics in Post-Communist Romania, by Lavinia Stan, and Lucian Turcescu, 590-91.

Monsma, Stephen V.
The Culture of Disbelief, (Modern Classics Review Series), by Stephen L. Carter, 571-73.
—:
Secularism or Democracy? Associational Governance of Religious Diversity, by Veit Bader, 358-59.
Murzaku, Ines Angeli.
Religion and Politics in Post-Communist Romania, by Lavinia Stan, and Lucian Turcescu, 168-69.
Ochola, John N.
Gender, Social Change and Spiritual Power: Charismatic Christianity in Ghana, by Jane E. Soothill, 371-73.
Penyak, Lee M.
Conversion of a Continent: Contemporary Religious Change in Latin America, by Timothy J. Steigenga, and Edward L. Cleary, 595-97.
Peters, Shawn Francis.
Religion in American Politics: A Short History, by Frank Lambert, 733-34.
Pierard, Richard V.
The Political Origins of Religious Liberty, by Anthony Gill, 720-21.
Rasor, Paul.
Religious Freedom in the Liberal State, by Rex Ahdar, and Ian Leigh, 359-61.
Ray, Clyde.
The Regensburg Lecture, by James V. Schall, 163-64.
Robbins, Jeffrey W.
Prophetic Realism: Beyond Militarism and Pacifism in an Age of Terror, by Ronald H. Stone, 152-53.
Roberts, Jon H.
In the Beginning: Fundamentalism, the Scopes Trial, and the Making of the Antievolution Movement, by Michael Lienesch, 383-84.
Roeder, Mark A.
The Great Awakening: Reviving Faith & Politics in a Post-Religious Right America, by Jim Wallis, 737-39.
Roney, John B.
Religion and Culture in Early Modern Europe: 1500-1800, by Kaspar von Greyerz, 376-78.
Rushing, Scott.
In the Name of Heaven: 3,000 Years of Religious Persecution, by Mary Jane Engh, 718-19.
Schneck, Stephen.
Liberty: Rethinking an Imperiled Ideal, by Glenn Tinder, 577-78.
Shedinger, Robert F.
The Rights of God: Islam, Human Rights, and Comparative Ethics, by Irene Oh, 586-88.
Sheldon, Garrett Ward.
American Gospel: God, the Founding Fathers, and the Making of a Nation, by Jon Meachum, 143-45; 145-47.
Skeel, David.
Masters of Illusion: The Supreme Court and the Religion Clauses, by Frank S. Ravitch, 599-601.
Souaiaia, A.E.
Democracy and the New Religious Pluralism, edited by Thomas Banchoff, 580-81.
Stranske, Tim.
Overcoming Religious Illiteracy:

A Cultural Studies Approach to the Study of Religion in Secondary Education, by Diane L. Moore, 367-69.

Strohl, Jane E.
The Division of Christendom: Christianity in the Sixteenth Century, by Hans J. Hillerbrand, 374-76.

Sunshine, Edward R.
Justice: Rights and Wrongs, by Nicholas Wolterstorff, 578-80.

Taylor, Mark Lewis.
Empire: The Christian Tradition: New Readings of Classical Theologians, edited by Kwok Pui-Lan, Don H. Compier, and Joerg Rieger, 583-85.

Toulouse, Mark G.
The Origins of Christian Anti-Internationalism: Conservative Evangelicals and the League of Nations, by Markku Ruotsila, 715-17.

Wald, Kenneth D.
God and Government in the Ghetto: The Politics of Church-State Collaboration in Black America, by Michael Leo Owens, 602-04.

Ward, Ian.
Political Theologies: Public Religions in a Post-Secular World, edited by Hent De Vries, and Lawrence E. Sullivan, 150-52.

Watson, Micah.
Stillborn God, The: Religion, Politics, and the Modern West, by Mark Lilla, 158-60.

Weiner, Isaac.
America, Amerikkka: Elect Nation and Imperial Violence, by Rosemary Radford Ruether, 736-37.

Wellman, James K., Jr.
Patriots, Politics, and the Oklahoma City Bombing, by Stuart A. Wright, 386-87.

Wenger, Tisa.
Native Americans and the Christian Right: The Gendered Politics of Unlikely Alliances, by Andrea Smith, 734-36,

Wilson, Jeanne L.
Religion and Politics in the International System Today, by Eric O. Hanson, 148-50.

Wright, Heather Hadar.
Suing for America's Soul: John Whitehead, The Rutherford Institute, and Conservative Christians in the Courts, by R. Jonathan Moore, with a Foreword by Martin E. Marty, 177-78.

Yoder, Michael L.
Being Human: Race, Culture, and Religion, by Dwight N. Hopkins, 585-86.

DISSERTATIONS BY AUTHOR

Adams, Nolan S., Ph.D.
"Leadership Challenges Related to Separation of Church and State Facing Campus Police Departments at Private Colleges." Capella University, 2008.

Anderson, Theodore Marvin, Ph.D.
"Reimagining Religion: The Grounding of Spiritual Politics and Practice in Modern America, 1890-1940." Yale University, 2008.

Bahi, Riham Ashraf, Ph.D.
"Networking for Power and Change: Muslim Women Activism and the Transformation of Muslim Public Sphere." Northeastern University, 2008.

Bailey, David C., Ph.D.
"Political Shibboleths: A Study of Religious Rhetorical Forms in the Contemporary American Presidency." Texas A&M University, 2008.

Berna, D. Dustin, Ph.D.
"A Revolutionary Perspective on Social Movements: Fundamentalism in the Islamic World." University of New Orleans, 2008.

Boger, Gretchen Elisabeth, Ph.D.
"American Protestantism in the Asian Crucible, 1919-1939." Princeton University, 2008.

Brockman, David R., Ph.D.
"Turning to Religious Others: Visions and Blindspots in Modern Christian Reflection about Non-Christians." Southern Methodist University, June 2007.

Chukwu, Donatus Oluwa., Ph.D.
"The Extended Family in Africa As a Model for the Church: Towards an Eccslesiomission-centric Theology of Inculturation for the Evangelization of the Igbos of Nigeria." Loyola University, 2008.

Clatterbuck, Mark S., Ph.D.
"Searching for Souls in a Twice-foreign Land: An Analysis of Catholic Indian Missions through 'The Indian Sentinel' (1902-1962)." The Catholic University of America, 2008.

Crock, Rosemary J., Ph.D.
"Abortion Decision-making: Attitudes of Adolescents Attending Roman Catholic Schools." Kansas State University, January 2008.

Dao, Duc The, Ph.D.
"Buddhist Pilgrimage and Religious Resurgence in Contemporary Vietnam." University of Washington, 2008.

Davila, Maria Teresa, Ph.D.
"A Liberation Ethic for the One-third World: The Preferential Option for the Poor and Challenges to Middle-class Christianity in the United States." Boston College, 2007.

Dede, Alper Y., Ph.D.
"Islamism, State Control over Religion and Social Identity: Turkey and Egypt." Western Michigan University, 2008.

Demczuk, Bernard, Ph.D.
"Race, Time, Place and Memory in Talbot County, Maryland, 1634-1892." The George Washington University, 2008.

El Kacimi, Said, Ph.D.
"Identity and Social Integration: Exploratory Study of Muslim Immigrants in the United States." The Claremont Graduate University, 2008.

Fischer, Benjamin Louis, Ph.D.
"'Opium Pushing and Bible Smuggling': Religion and the Cultural Politics of British Imperialist Ambition in China." University of Notre Dame, 2008.

Flanigan, Shawn Teresa, Ph.D.
"For the Love of God: Ethnoreligious Identity and Faith-based Nonprofit Service Provision in Contexts of Violence." State University of New York at Albany, February 2008

Giacomini, Andrew L., Jr., Ph.D.
"A Management Systems Perspective of Islamic Terrorism: A Case Study of Islamic Law." Capella University, 2008.

Gillespie, James Dwight, Ph.D.
"Spirituality and Church Views in Madison, Wisconsin: Implications for Adult Christian Education." Capella University, 2008.

Goodrich, Jaime, Ph.D., "Early Modern Englishwomen as Translators of Religious and Political Literature, 1500-1641." Boston College, 2008.

Griffin, Eric Bancroft, Sr., Ph.D.
"Radical Faith and Radical Politics in Creative Dialogue: A Critique of the Prophetic Pragmatism of Cornel West through the Interpretive Lenses of H. Richard Niebuhr's Radical Monotheism." Union Theological Seminary & Presbyterian School of Christian Education, November 2007.

Hackett, Paul Gerard. Ph.D.
"Barbarian Lands: Theos Bernard, Tibet, and the American Religious Life." Columbia University, 2008.

Heredia, Luisa Laura, Ph.D.
"Faith in Action: The Catholic Church and the Immigrant Rights Movement, 1980-2007." Harvard University, 2008.

Holscher, Kathleen A., Ph.D.
"Habits in the Classroom: A Court Case Regarding Catholic Sisters in New Mexico." Princeton University, 2008.

Horton, Charles Christopher, Ph.D.
"An Exploration of the Impact of Undergraduate Students' Religiosity on Their Daily College Experience." University of Alabama, January 2008.

Hough, Katherine Lorelle, Ph.D.
"Restorative Justice and Restorative Theology: A Dialogue." Graduate Theological Union, 2007.

Houpt, Kathleen, Ed.D.
"Public Funding of Private Schools: A Profile of Voucher Law in One State." University of Illinois at Urbana-Champaign, 2007.

Hussin, Iza R., Ph.D.
"The Politics of Islamic Law: Local Elites, Colonial Authority and the Making of the Muslim State." University of Washington, 2008.

Johnson, Michelle, Ph.D.
"'Pure and Undefiled Religion': David Walker's Use of the Bible against the Christian Slaveocracy in America." The Claremont Graduate University, 2008.

Johnson, Patricia R., Ph.D.
"How Does a Politician's Personal Faith Inform the Experience of Political Decision-making?" Regent University, 2008.

Joskowicz, Alexander, Ph.D.
"Anticlerical Alliances: Jews and the Church Question in Germany and France, 1783-

1905." The University of Chicago, 2008.

Kabala, James Stanley, Ph.D.
"A Christian Nation?: Church-State Relations in the Early American Republic, 1787-1846." Brown University, 2008.

Karppi, Daniel G., Ph.D.
"Render unto Caesar, Render unto God: Texas Denominational Colleges and Universities and the Politics of the Civil War Era." Baylor University, 2008.

Kelleher, James, III, Ph.D.
"Political Liberalism and the Possibility of Egalitarianism." Cornell University, 2008.

Kenny, Gale L., Ph.D.
"Contentious Liberties: Gendered Power and Religious Freedom in the Nineteenth-century American Mission to Jamaica." Rice University, 2008.

Kilinc, Ramazan, Ph.D.
"History, International Norms and Domestic Institutional Change: State-Religion Relations in France and Turkey." Arizona State University, 2008.

Klemp, Nathaniel J., Ph.D.
"The Morality of Spin: Rhetoric and the Christian Right." Princeton University, 2008.

Kozinski, Thaddeus J., Ph.D.
"John Rawls, Jacques Maritain, and Alasdair MacIntyre on The Possibility of an Overlapping Political Consensus." Catholic University of America, October 2007.

Kunkler, Mirjam, Ph.D.
"Democratization, Islamic Thought and Social Movements: Coalitional Success and Failure in Indonesia and Iran." Columbia University, 2008.

Kwon, Ohwang, Ph.D.
"Ethics and Politics of Citizenship: A Comparative Study of Reinhold Niebuhr and John Dewey." The Claremont Graduate University, 2008.

Lee, Song-Chong, Ph.D.
"Reinhold Niebuhr's Paradoxical Anthropology and his Political Thought: An Application to Korean Political Culture." Temple University, 2008.

Maslim, Audrey A. Ph.D.
"Women's Conversion to Islam in the United States: An Exploratory Study." Fuller Theological Seminary, 2008.

McBride, Jennifer Marie, Ph.D.
"The Church for the World: A Theology of Public Witness." University of Virginia, 2008.

Montover, Nathan, Ph.D.
"The Political and Temporal Dimensions of Luther's Doctrine of the Priesthood of All Believers: A Case Study." Lutheran School of Theology at Chicago, 2008.

Ndive-Hill, Nessie, Ph.D.
"A Retrospective Investigation of Women's Education in the South West Province of Cameroon with a Look Towards the Future." Union Institute and University, 2008.

Olson, Gregory Thomas, Ph.D.
"Civilizing Men: Protestant Religion in Gold Rush San Francisco, 1848-1856." The Claremont Graduate University, 2008.

Peng, Juanjuan, Ph.D.
"Yudahua: The Growth of an Industrial Enterprise in Modern China, 1890-1957." The Johns

Hopkins University, 2008.

Perez, Celestino, Jr., Ph.D.
"Juergen Habermas and Pope John Paul II on Faith, Reason, and Politics in the Modern World." Indiana University, 2008.

Peters, Shawn Francis, Ph.D.
"Religious Convictions: Spiritual Healing, Children, and the Law in the United States." University of Wisconsin-Madison, October 2007.

Phillips, Andrew Bradley, Ph.D.
"Soldiers of God—War, Faith, Empire, and the Transformation of International Orders from Calvin to Al Qaeda." Cornell University, 2008.

Plaza, Arthur, Ph.D.
"From Christian Militants to Republican Renovators: The Third Ralliement of Catholics in Postwar France, 1944-1965." New York University, 2008.

Potter, Robert Lance, Ph.D.
"A Legal Analysis of the Legitimate Pedagogical Interests of Teaching Alternatives to Evolution in Public Schools." The Pennsylvania State University, April 2008.

Ragosta, John Andrew, Ph.D.
"Fighting for Freedom: How Virginia's Religious Dissenters Helped Win the American Revolution and Religious Liberty." University of Virginia, 2008.

Rappel, Joel, Ph.D.
"The Convergence of Politics and Prayer: Jewish Prayers for the Government and the State of Israel." Boston University, 2008.

Robinson, Carin, Ph.D.
"Doctrine, Discussion and Disagreement: Evangelical Protestant Interaction with Catholics in American Politics." Georgetown University, 2008.

Rogers, Dennis Bernard, Ph.D.
"Politics and the Pulpit in the African-American Church: A Theoretical Investigation of Four Pastor Politicians." Howard University, 2008.

Ross, Sabrina N., Ph.D.
"Exploring Critical, Embodied, Emancipatory Education through Deconstructions and Reconstructions of Womanist and Black Religious Discourses: A Social Justice Framework." The University of North Carolina at Greensboro, 2007.

Ryan, Daniel Cavender, Ph.D.
"The Tsar's Faith: Conversion, Religious Politics, and Peasant Protest in Imperial Russia's Baltic Periphery, 1845-1870s." University of California, Los Angeles, 2008.

Sehat, David, Ph.D.
"The American Moral Establishment: Religion and Liberalism in the Nineteenth Century." University of North Carolina at Chapel Hill, 2008.

Seville, Anne Richmond, Ph.D.
"Ascetics and Society in Nilus of Ancyra: Old Testament Imagery as a Model for Personal and Social Reform." The Catholic University of America, 2008.

Shapiro, Adam R., Ph.D.
"Losing the Word: The Scopes Trial, Biology Textbooks and the Evolution of Biblical Literalism." University of Chicago, 2007.

Shearer, Tobin Miller, Ph.D.
"'A Pure Fellowship': The Danger and Necessity of Purity in White and African-American Mennonite Racial Exchange, 1935-1971." Northwestern University, 2008.

Smith, Nicole Elise, Ph.D.
"At the Frontiers of Faith and Science: Medial Framing of Stem Cell Research." University of North Carolina at Chapel Hill, 2007.

Stanford, Catherine M., Ph.D.
"Religion and Politics in Nicaragua: A Historical Ethnography Set in the City of Masaya." State University of New York at Albany, 2008.

Thomas, Marye Lorelle (Lori), Ph.D.
"Faith-based Organizations and Legislative Advocacy: A Qualitative Inquiry." Virginia Commonwealth University, 2008.

Van Heyningen, Kristin Diane, Ph.D.
"A Call to Disobey: Tocqueville, Religion, and Civil Disobedience." The University of Chicago, 2008.

Vincent, Mark L., Ph.D.
"Defining and Managing a Denominational Economy: An Investigation of a Conceptual Model." Capella University, 2008.

Weinfield, Paul, Ph.D.
"The Islamic Alexander: A Religious and Political Theme in Arabic and Persian Literature." Columbia University, 2008.

White, Heather Rachelle, Ph.D.
"Homosexuality, Gay Communities, and American Churches: A History of a Changing Religious Ethic, 1946-1977." Princeton University, 2008.

Whitt, Jason D., Ph.D.
"Transforming Views of Baptist Ecclesiology: Baptists and the New Christendom Model of Political Engagement." Baylor University, 2008.

Wittman, Barbara Kathleen, Ph.D.
"A Community of Letters: A Quaker Woman's Correspondence and the Making of the American Frontier, 1791-1824." The University of Akron, 2008.

Yazicioglu, Umeyye, Ph.D.
"Miracle Stories and Causality in the Qur'anic Tradition: A Philosophical and Theological Inquiry." University of Virginia, 2008.

Young, Neil J., Ph.D.
"We Gather Together: Catholics, Mormons, Southern Baptists and the Question of Interfaith Politics, 1972-1984." Columbia University, 2008.

DISSERTATIONS BY TITLE

"Abortion Decision-making: Attitudes of Adolescents Attending Roman Catholic Schools," by Rosemary J. Crock. Kansas State University, 2008.

"American Moral Establishment, The: Religion and Liberalism in the Nineteenth Century," by

David Sehat. University of North Carolina at Chapel Hill, 2008.

"American Protestantism in the Asian Crucible, 1919-1939," by Gretchen Elisabeth Boger, Princeton University, 2008.

"Anticlerical Alliances: Jews and the Church Question in Germany and France, 1783-1905," by Alexander Joskowicz, The University of Chicago, 2008.

"Ascetics and Society in Nilus of Ancyra: Old Testament Imagery as a Model for Personal and Social Reform," by Anne Richmond Seville. The Catholic University of America, 2008.

"At the Frontiers of Faith and Science: Medial Framing of Stem Cell Research," by Nicole Elise Smith. University of North Carolina at Chapel Hill, 2007.

"Barbarian Lands: Theos Bernard, Tibet, and the American Religious Life," by Paul Gerard Hackett. Columbia University, 2008.

"Buddhist Pilgrimage and Religious Resurgence in Contemporary Vietnam," by Duc The Dao. University of Washington, 2008.

"Call to Disobey, A: Tocqueville, Religion, and Civil Disobedience," by Kristin Diane Van Heyningen. The University of Chicago, 2008.

"Christian Nation?, A: Church-State Relations in the Early American Republic, 1787-1846," by James Stanley Kabala. Brown University, 2008.

"Church for the World, The: A Theology of Public Witness," by Jennifer Marie McBride. University of Virginia, 2008.

"Civilizing Men: Protestant Religion in Gold Rush San Francisco, 1848-1856," by Gregory Thomas Olson. The Claremont Graduate University, 2008.

"Community of Letters, A: A Quaker Woman's Correspondence and the Making of the American Frontier, 1791-1824," by Barbara Kathleen Wittman. The University of Akron, 2008.

"Contentious Liberties: Gendered Power and Religious Freedom in the Nineteenth-century American Mission to Jamaica," by Gale L. Kenny. Rice University, 2008.

"Convergence of Politics and Prayer, The: Jewish Prayers for the Government and the State of Israel," by Joel Rappel. Boston University, 2008.

"Defining and Managing a Denominational Economy: An Investigation of a Conceptual Model," by Mark L. Vincent. Capella University, 2008.

"Democratization, Islamic Thought and Social Movements: Coalitional Success and Failure in Indonesia and Iran," by Mirjam Kunkler. Columbia University, 2008.

"Doctrine, Discussion and Disagreement: Evangelical Protestant Interaction with Catholics in American Politics," by Carin Robinson. Georgetown University, 2008.

"Early Modern Englishwomen as Translators of Religious and Political Literature, 1500-1641," by Jaime Goodrich. Boston

College, 2008.

"Ethics and Politics of Citizenship: A Comparative Study of Reinhold Niebuhr and John Dewey," by Ohwang Kwon. The Claremont Graduate University, 2008.

"Exploration of the Impact of Undergraduate Students' Religiosity on Their Daily College Experience, An," by Charles Christopher Horton. University of Alabama, January 2008.

"Exploring Critical, Embodied, Emancipatory Education through Deconstructions and Reconstructions of Womanist and Black Religious Discourses: A Social Justice Framework," by Sabrina N. Ross. The University of North Carolina at Greensboro, 2007.

"Extended Family in Africa As a Model for the Church, The: Towards an Ecclesiomission-centric Theology of Inculturation for the Evangelization of the Igbos of Nigeria," by Donatus Oluwa Chukwu. Loyola University, 2008.

"Faith-based Organizations and Legislative Advocacy: A Qualitative Inquiry," by Marye Lorelle (Lori) Thomas. Virginia Commonwealth University, 2008.

"Faith in Action: The Catholic Church and the Immigrant Rights Movement, 1980-2007," by Luisa Laura Heredia. Harvard University, 2008.

"Fighting for Freedom: How Virginia's Religious Dissenters Helped Win the American Revolution and Religious Liberty," by John Andrew Ragosta. University of Virginia, 2008.

"For the Love of God: Ethnoreligious Identity and Faith-based Nonprofit Service Provision in Contexts of Violence," by Shawn Teresa Flanigan. State University of New York at Albany, 2008.

"From Christian Militants to Republican Renovators: The Third Ralliement of Catholics in Postwar France, 1944-1965," by Arthur Plaza, New York University, 2008.

"Habits in the Classroom: A Court Case Regarding Catholic Sisters in New Mexico," by Kathleen A. Holscher. Princeton University, 2008.

"History, International Norms and Domestic Institutional Change: State-Religion Relations in France and Turkey," by Ramazan Kilinc. Arizona State University, 2008.

"Homosexuality, Gay Communities, and American Churches: A History of a Changing Religious Ethic, 1946-1977," by Heather Rachelle White. Princeton University, January 2008.

"How Does a Politician's Personal Faith Inform the Experience of Political Decision-making?," by Patricia R. Johnson. Regent University, 2008.

"Identity and Social Integration: Exploratory Study of Muslim Immigrants in the United States," by Said El Kacimi. The Claremont Graduate University, 2008.

"Islamism, State Control over Religion and Social Identity: Turkey and Egypt," by Alper Y. Dede. Western Michigan University, 2008.

"Islamic Alexander, The: A Religious and Political Theme in Arabic and Persian Literature," by Paul Weinfield. Columbia University, 2008.

"John Rawls, Jacques Maritain, and Alasdair MacIntyre on The Possibility of an Overlapping Political Consensus," by Thaddeus J. Kozinski. Catholic University of America, 2007.

"Juergen Habermas and Pope John Paul II on Faith, Reason, and Politics in the Modern World," by Celestino Perez, Jr. Indiana University, 2008.

"Leadership Challenges Related to Separation of Church and State Facing Campus Police Departments at Private Colleges," by Nolan S. Adams. Capella University, 2008.

"Legal Analysis of the Legitimate Pedagogical Interests of Teaching Alternatives to Evolution in Public Schools, A," by Robert Lance Potter. The Pennsylvania State University, 2008.

"Liberation Ethic for the One-third World, A: The Preferential Option for the Poor and Challenges to Middle-class Christianity in the United States," by Maria Teresa Davila. Boston College, 2007.

"Losing the Word: The Scopes Trial, Biology Textbooks and the Evolution of Biblical Literalism," by Adam R. Shapiro. University of Chicago, 2007.

"Management Systems Perspective of Islamic Terrorism, A: A Case Study of Islamic Law," by Andrew L. Giacomini, Jr. Capella University, 2008.

"Miracle Stories and Causality in the Qur'anic Tradition: A Philosophical and Theological Inquiry," by Umeyye Yazicioglu. University of Virginia, 2008.

"Morality of Spin, The: Rhetoric and the Christian Right," by Nathaniel J. Klemp. Princeton University, 2008.

"Networking for Power and Change: Muslim Women Activism and the Transformation of Muslim Public Sphere," by Riham Ashraf Bahi. Northeastern University, 2008.

"'Opium Pushing and Bible Smuggling': Religion and the Cultural Politics of British Imperialist Ambition in China," by Benjamin Louis Fischer. University of Notre Dame, 2008.

"Political and Temporal Dimensions of Luther's Doc-trine of the Priesthood of All Believers, The: A Case Study," by Nathan Montover. Lutheran School of Theology at Chicago, 2008.

"Political Liberalism and the Possibility of Egalitarianism," by James Kelleher, III. Cornell University, 2008.

"Political Shibboleths: A Study of Religious Rhetorical Forms in the Contemporary American Presidency," by David C. Bailey. Texas A&M University, 2008.

"Politics and the Pulpit in the African-American Church: A Theoretical Investigation of Four Pastor Politicians," by Dennis Bernard Rogers. Howard University, 2008.

"Politics of Islamic Law, The: Local Elites, Colonial Authority and the Making of the Muslim

State," by Iza R. Hussin. University of Washington, 2008.

"Public Funding of Private Schools: A Profile of Voucher Law in One State," by Kathleen Houpt. University of Illinois at Urbana-Champaign, 2007.

"'A Pure Fellowship': The Danger and Necessity of Purity in White and African-American Mennonite Racial Exchange, 1935-1971," by Tobin Miller Shearer. Northwestern University, 2008.

"'Pure and Undefiled Religion': David Walker's Use of the Bible against the Christian Slaveocracy in America," by Michele Johnson. The Claremont Graduate University, 2008.

"Race, Time, Place and Memory in Talbot County, Maryland, 1634-1892," by Bernard Demczuk. The George Washington University, 2008.

"Radical Faith and Radical Politics in Creative Dialogue: A Critique of the Prophetic Pragmatism of Cornel West through the Interpretive Lenses of H. Richard Niebuhr's Radical Monotheism," by Eric Bancroft Griffin, Sr. Union Theological Seminary & Presbyterian School of Christian Education, 2007.

"Reimagining Religion: The Grounding of Spiritual Politics and Practice in Modern America, 1890-1940," by Theodore Marvin Anderson, Yale University, 2008.

"Reinhold Niebuhr's Paradoxical Anthropology and his Political Thought: An Application to Korean Political Culture," by Song-Chong Lee, Temple University, 2008.

"Religion and Politics in Nicaragua: A Historical Ethnography Set in the City of Masaya," by Catherine M. Stanford, State University of New York at Albany, 2008.

"Religious Convictions: Spiritual Healing, Children, and the Law in the United States," by Shawn Francis Peters. University of Wisconsin-Madison, 2007.

"Render unto Caesar, Render unto God: Texas Denominational Colleges and Universities and the Politics of the Civil War Era," by Daniel G. Karppi. Baylor University, 2008.

"Restorative Justice and Restorative Theology: A Dialogue," by Katherine Lorelle Hough. Graduate Theological Union, 2007.

"Retrospective Investigation of Women's Education in the South West Province of Cameroon with a Look Towards the Future, A," by Nessie Ndive-Hill. Union Institute and University, 2008.

"Revolutionary Perspective on Social Movements: Fundamentalism in the Islamic World, A," by D. Dustin Berna. University of New Orleans, 2008.

"Searching for Souls in a Twice-foreign Land: An Analysis of Catholic Indian Missions through 'The Indian Sentinel' (1902-1962)," by Mark S. Clatterbuck. The Catholic University of America, 2008.

"Soldiers of God—War, Faith, Empire, and the Transformation of International Orders from Calvin to Al Qaeda," by Andrew Bradley Phillips. Cornell University, 2008.

"Spirituality and Church Views in Madison, Wisconsin: Implications for Adult Christian Education," by James Dwight Gillespie, Capella University, 2008.

"Transforming Views of Baptist Ecclesiology: Baptists and the New Christendom Model of Political Engagement," by Jason D. Whitt, Baylor University, 2008.

"Tsar's Faith, The: Conversion, Religious Politics, and Peasant Protest in Imperial Russia's Baltic Periphery, 1845-1870s," by Daniel Cavender Ryan. University of California, Los Angeles, 2008.

"Turning to Religious Others: Visions and Blindspots in Modern Christian Reflection about Non-Christians," by David R. Brockman. Southern Methodist University, June 2007.

"We Gather Together: Catholics, Mormons, Southern Baptists and the Question of Interfaith Politics, 1972-1984," by Neil J. Young. Columbia University, 2008.

"Women's Conversion to Islam in the United States: An Exploratory Study," by Audrey A. Maslim, Fuller Theological Seminary, 2008.

"Yudahua: The Growth of an Industrial Enterprise in Modern China, 1890-1957," by Juanjuan Peng. The Johns Hopkins University, 2008.